

Articulation Agreement

Between

The School Board of Palm County, Florida

And

Health Careers Institute, Inc.

This agreement is entered into between the **Health Careers Institute, Inc.** and the **School Board of Palm Beach County, Florida (SBPBC)** for the purpose of establishing a formal articulation between these two organizations with regard to the programs and courses at the **Health Careers Institute, Inc.**

Having undertaken and completed a comprehensive review and evaluation of each curriculum, instructional method, level of instruction and available equipment and facilities, the **Health Careers Institute, Inc.** has concluded that the competencies mastered by students completing courses contained with the secondary Health Science career pathway curriculum with a grade of "B" or better are equivalent to those acquired by **Health Careers Institute, Inc.** students completing selected core courses in the Health Science Program.

Therefore, as a result of this assessment, subject to the conditions set forth below, students who successfully complete their career pathway with the level of proficiency required by the **Health Careers Institute, Inc.**, and who have been accepted for admission into the aforementioned Degree Program at the **Health Careers Institute, Inc.** shall be entitled to the following:

| High School/ Secondary Courses | Post-Secondary Courses | Credit Hours |
|--|---|---------------------|
| 8417100 Health Science 1 OR 2000350 Anatomy & Physiology OR 2000360 Anatomy & Physiology Hon | EMS 1119C Emergency Medical Technician – Basic EMT Lecture/Lab Combined | 11 |
| 8417110 Health Science 2 | EMS 1431 EMT Hospital/Field Combined | 1 |
| 8417171 Emergency Medical Responder 3 | | |
| Total Credit Hours: | | 12 |

To be eligible for award of credit at the Health Careers Institute, Inc., School Board of Palm Beach County students must:

1. Be accepted for admission and begin classes at Health Careers Institute, Inc. within one year of the date of graduation from high school, unless the Institute waives the time limitation.
2. Earn a cumulative high school grade point average of 2.5 or better as evidenced by high school transcripts.
3. Earn a grade of "B" or better in the specified high school/secondary coursework.

Procedures for the Implementation of this Articulation Agreement:

School Board of Palm Beach County students must present evidence (high school transcripts) of a cumulative grade point average of 2.5 or better **and** at least a "B" grade average in each of the aforementioned high school courses to the Health Careers Institute Admissions Office prior to beginning post-secondary classes. All other admissions requirements apply and must be met at the time of application.

Time Frame of Articulation Agreement:


This Agreement will be valid for a period of five years (2012-2017) from the date of the last signature at the bottom of the Agreement. This Agreement will automatically renew for one year term, unless otherwise terminated, or unless substantive changes are made in the design of curricula, instructional methodologies or personnel which materially affect the basis for the provisions set for in this Agreement.

This Agreement may be terminated by either party upon thirty (30) days written notice, provided however, that all students enrolled in a Degree Program at such time will be allowed to complete nine semester hours in accordance with the terms of this agreement.

This Agreement shall be constructed in accordance with the laws of the State of Florida.

In WITNESS WHEREOF, the parties hereto have executed this Agreement the day and year below noted.

EXECUTIVE DIRECTOR OF
HEALTH CAREERS INSTITUTE, INC.

BY: 
Tina Palermo
President/Executive Director

DATE: April 12, 2012

APPROVED AS TO FORM AND
SUFFICIENCY BY THE ATTORNEY FOR
HEALTH CAREERS INSTITUTE, INC.

BY: N/A

DATE: _____

THE SCHOOL BOARD OF
PALM BEACH COUNTY,
FLORIDA

BY: _____
E. Wayne Gent
Superintendent

BY: _____
Frank A. Barbieri, Jr., Esq.
Chairman

DATE: _____

APPROVED AS TO FORM AND
SUFFICIENCY BY THE
ATTORNEY FOR THE BOARD

BY: 

DATE: 10/17/12