

**SECOND AMENDMENT TO THE STANDARD FORM OF AGREEMENT BETWEEN  
THE SCHOOL BOARD OF PALM BEACH COUNTY, FLORIDA**

**AND**

**ATKINS NORTH AMERICA, INC.  
f/k/a POST, BUCKLEY, SCHUH & JERNIGAN, INC.**

**PROJECT NAME: DEBRIS MONITORING SERVICES FOR DISASTER RECOVERY ASSISTANCE**

This Second Amendment made this 18th day of April 2013, to the Agreement regarding Debris Monitoring Services for Disaster Recovery Assistance, entered into on June 3, 2010 by and between THE SCHOOL BOARD OF PALM BEACH COUNTY, FLORIDA (the "School Board") and Atkins North America, Inc. f/k/a Post, Buckley, Schuh & Jernigan, Inc., located at 2056 Vista Parkway, Suite 100, West Palm Beach, FL 33411, to provide Debris Monitoring Services for Disaster Recovery Assistance.

Whereas, the School Board wishes to exercise its first of two options to renew the Agreement dated June 3, 2010. Now, therefore, the parties hereby agree that:

- 1. The June 3, 2010, Agreement regarding the Debris Monitoring Services for Disaster Recovery Assistance is hereby renewed for the first of two options to renew starting June 3, 2013 through June 2, 2014.
- 2. All other terms and conditions of the Agreement shall remain in full force and effect.

**In witness whereof, this Second Amendment has been executed on the day and year first above written.**

**The School Board of Palm Beach County, Florida**

**ATKINS NORTH AMERICA, INC.  
f/k/a POST, BUCKLEY, SCHUH & JERNIGAN, INC.  
Company**

\_\_\_\_\_  
**Chairman**

By: \_\_\_\_\_  
**Name (printed) Title**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Signature Date**

\_\_\_\_\_  
**Superintendent**

Attest: \_\_\_\_\_  
**Name (printed) Title**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Signature Date**

**APPROVED AS TO FORM AND LEGAL SUFFICIENCY:**

*Kathelyn Jacques-Adams*

Kathelyn Jacques-Adams  
cn=Kathelyn Jacques-Adams, c=US, o=Office of General Counsel, ou=Legal,  
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2nd Amendment, Debris Monitoring Services for Disaster Recovery Assistance, Atkins  
North America, Inc., f/k/a Post, Buckley, Schuh and Jernigan, Inc., Project No.: N/A  
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**School Board Attorney**

\_\_\_\_\_  
**Date**

**(Corporate Seal)**